## APPLICATION FOR MEMBERSHIP

The Department will consider applicants without regard to race, color, religion, gender, nationality, marital or veteran status, or sexual preference. Applicants must be at least 18 years of age. Due to the nature of EMS and fire service, some disabilities may not be able to be accommodated and may disqualify a person from membership.

| APPLICATION       | N DATE          |                         |   |                  |                      |          |
|-------------------|-----------------|-------------------------|---|------------------|----------------------|----------|
| NAME              |                 | Last                    | First                                   |                  | Middle               |          |
|                   |                 | Last                    | FIIST                                   |                  | Middle               |          |
| ADDRESS _         |                 | Street                  | City                                    |                  |                      | Zip      |
| HOME TELEF        | PHONE           |                         | MOBILE/OTHER TI                         | ELEPHONE         |                      |          |
| Driving record ar | nd criminal his | tory investigations are | e performed on all applicants therefore | the following ir | nformation must be p | rovided. |
| SOC SEC#          |                 |                         | DATE (                                  | OF BIRTH         |                      |          |
| DRIVER'S LIC      | CENSE#          |                         |   | _                | STATE                |          |
| EMPLOYER          |                 |                         | OCCUPATION                              |                  |                      |          |
| PREVIOUS F        | IRE OR EN       | IS TRAINING/CE          | RTIFICATION/EXPERIENCE                  | (Attach Addit    | ional Sheet If Neces | sary)    |
| FIRE .            |                 |                         |   |                  |                      |          |
| EMS               |                 |                         |   |                  |                      |          |
|                   |                 |                         |   |                  |                      |          |
| PERSONAL/F        | PROFESSI        | ONAL REFEREN            | ICES (Minimum of Two)                   |                  |                      |          |
| NAME              |                 |                         | RELA                                    | ATIONSHIP        |                      |          |
| ADDRESS           |                 |                         |   | _ PHONE          |                      |          |
|                   |                 | Street                  |   |                  |                      |          |
| -                 |                 | City                    | State                                   |                  | Zip                  |          |
| NAME              |                 |                         | RELA                                    | ATIONSHIP        |                      |          |
| ADDRESS           |                 |                         |   | _ PHONE          |                      |          |
| _                 |                 | Street                  |   |                  |                      |          |
|                   |                 | City                    | State                                   |                  | Zin                  |          |

I certify that the information provided is correct to the best of my knowledge. Furthermore, I hereby give the Suttons Bay-Bingham Fire & Rescue Authority permission to contact the references listed and understand that information received from these persons may be used in arriving at a decision regarding my membership.

| APPLICANT SIGNATURE |  |
|---------------------|--|
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